

THE BHARAT SCOUTS AND GUIDES HIMACHAL PRADESH

State Headquarters

Guide Hut, Rani Jhansi Park, The Mall, Shimla – 01

Ph. No.: 0177-2654859, E-mail: hpbsg@yahoo.com



www.bsghp.org

No. BSGHP (SHQ) 1-7/2026- 154

Dated:-23-10-2026

To

All the Distt. Chief Commissioner –cum-
Dy. Director School Education (Hr.) H.P.

SUBJECT: State Level Advanced Course for Guide Captains.

Sir/Madam,

Greetings from the Bharat Scouts and Guides Himachal Pradesh State Headquarters.

Adult training is the backbone of effective Scouting. A trained Guide Captain is not merely an instructor, but a role model who shapes character, builds leadership, and inspires young people through personal example and dedicated service.

In this regard, as per approved Annual Action Plan of the State Association, the State Headquarters is organizing a State Level Advanced Course for Guide Captains at the State Training Centre, Rewalsar, District Mandi, Himachal Pradesh, from 19th to 25th November, 2026. The course is designed to strengthen leadership competencies, enhance practical scouting skills, and promote the spirit of “Be Prepared” among adult leaders.

Course Details:

Name of the Event:	<ul style="list-style-type: none">State Level Advanced Course for Guide Captains												
Venue:	<ul style="list-style-type: none">The Bharat Scouts and Guides H.P. State Training Centre, Rewalsar, Distt. Mandi, H.P.												
Date:	<ul style="list-style-type: none">19th to 25th November, 2026												
Date of Arrival:	<ul style="list-style-type: none">19th November 2026 (Morning 08:00 A.M. in proper uniform)												
Date of Departure:	<ul style="list-style-type: none">25th November, 2026 (Afternoon)												
Eligibility Criteria:	<ul style="list-style-type: none">The participant must have completed the Basic Course at least six months before the commencement of the Advanced CourseShe should have actively served as a Unit Leader for at least six months.The unit must be registered with the association.												
Quota Allocation (Per District):	<ul style="list-style-type: none">Guide Captains – 20 <p><i>(If any district requires additional quota, please inform through DCC to the State Headquarters before 7th November, 2026)</i></p>												
Camp Fee Structure: (Registration fee, development fee, STC fee and Sanitation charges will be paid by the concerned district from the District Scouts and Guides fund. Food charges will be borne by the Adult Leaders themselves.) Participants will be treated on duty and are entitled to TA/DA as per admissible rules.	<table><tr><td>Registration Fee</td><td>20.00</td></tr><tr><td>Development Fee (@Rs. 30 x 7 days)</td><td>210.00</td></tr><tr><td>STC Fee (@Rs. 100 x 7 days)</td><td>700.00</td></tr><tr><td>Food Charges (@Rs. 150 x 7 days)</td><td>1050.00</td></tr><tr><td>Sanitation Charges @Rs10x7 days)</td><td>70.00</td></tr><tr><td>Total per Head</td><td>2050.00</td></tr></table>	Registration Fee	20.00	Development Fee (@Rs. 30 x 7 days)	210.00	STC Fee (@Rs. 100 x 7 days)	700.00	Food Charges (@Rs. 150 x 7 days)	1050.00	Sanitation Charges @Rs10x7 days)	70.00	Total per Head	2050.00
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What to Bring:	Two sets of complete and correct uniform as per APRO III, Personal clothing, Plate, glass, spoon, Proper bedding (as per weather conditions), Personal first-aid kit, Toilet requisites, Torch, water bottle, Notebook, pen, pencil.												

	Note: The original Basic Course Certificate must be produced by the participant at the time of registration for verification and record.
Application Form:	Each participant must carry the filled application form and submit it at the time of registration.
Last Date of Confirmation:	10 th November, 2026 (E-Mail: hpbsg@yahoo.com)

We request you to send the best and most deserving Adult Leaders from your district for this course, ensuring strong leadership development for scouting/Guiding at both state and district levels.

"The spirit of scouting guiding is not taught; it is caught." - Lord Baden-Powell"

Yours in Scouting,



State Secretary
The Bharat Scouts and Guides,
Himachal Pradesh, Shimla-1.

Attached:

1. Application Form

Endst. Even No. Dated: Shimla-1

the

2026.

Copy to:

1. The State Chief Commissioner BSGHP and Administrative Secretary (Education) Govt. of H.P., for kind information.
2. The Director of School Education H.P., for kind information



State Secretary
The Bharat Scouts and Guides,
Himachal Pradesh, Shimla-1.